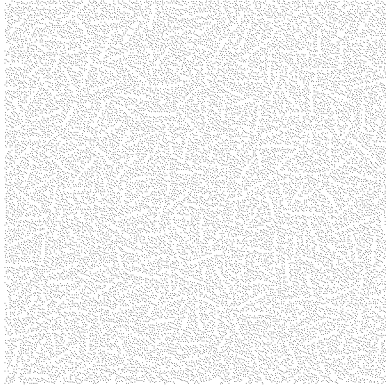


**To:** Smith, Paula[Smith.Paula@epa.gov]  
**From:** Grantham, Nancy  
**Sent:** Tue 9/1/2015 8:31:50 PM  
**Subject:** FW: San Juan Talking Points for Mathy/Shawn



**From:** Card, Joan  
**Sent:** Tuesday, September 01, 2015 4:14 PM  
**To:** Peterson, Cynthia; Hestmark, Martin; Schmittiel, Paula; Grantham, Nancy  
**Cc:** Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David; Bohan, Suzanne; Madigan, Andrea  
**Subject:** RE: San Juan Talking Points for Mathy/Shawn

Cynthia: Thanks for this. Several answers, again, suggest some bias in favor, or an expectation of NPL listing. I can wordsmith these a bit (changing woulds and wills to cans and mayes) for the talking points. Paula, are you pulling the TPs together as Cynthia suggested? Thanks everyone, for your contributions.

I see in a draft answer that you are proposing to add documents to the Upper Animas CERCLA website. Please do not post new documents on that web site without ensuring they also go through the GKM web site posting process. Are those site assessments mentioned in this attachment on the GKM web site already?

Joan

**From:** Peterson, Cynthia  
**Sent:** Tuesday, September 01, 2015 1:50 PM  
**To:** Hestmark, Martin; Card, Joan; Schmittiel, Paula; Grantham, Nancy

**Cc:** Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David; Bohan, Suzanne; Madigan, Andrea  
**Subject:** RE: San Juan Talking Points for Mathy/Shawn

Attached is Paula's language including my edits. I believe she is pulling these talking points together.

Cynthia

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial

**From:** Hestmark, Martin

**Sent:** Tuesday, September 01, 2015 1:39 PM

**To:** Peterson, Cynthia; Card, Joan; Schmittiel, Paula; Grantham, Nancy

**Cc:** Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David; Bohan, Suzanne; Madigan, Andrea

**Subject:** RE: San Juan Talking Points for Mathy/Shawn

Whom is pulling all these points together?

**From:** Peterson, Cynthia

**Sent:** Tuesday, September 01, 2015 10:37 AM

**To:** Card, Joan; Schmittiel, Paula; Grantham, Nancy

**Cc:** Hestmark, Martin; Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Wharton, Steve;

Fagen, Elizabeth; Miller, Johanna; Ostrander, David; Bohan, Suzanne; Madigan, Andrea  
**Subject:** RE: San Juan Talking Points for Mathy/Shawn

All,

Attached are some draft bullets to include in the section titled "Community Involvement Approaches/Authorities." Please edit as needed.

Thanks!

Cynthia

Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI)

Denver, CO 80202-1129

303-312-6879 -- direct dial

**From:** Card, Joan

**Sent:** Tuesday, September 01, 2015 8:35 AM

**To:** Schmittiel, Paula; Grantham, Nancy

**Cc:** Hestmark, Martin; Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Peterson, Cynthia; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David; Bohan, Suzanne; Madigan, Andrea

**Subject:** RE: San Juan Talking Points for Mathy/Shawn

**Importance:** High

All, thanks for the effort here, but it reads to me like an advocacy paper for NPL listing, which is not our goal for the meetings. Here's a suggested outline for the TPs. I've also added LEP, which I think can probably readily provide TPs on many of these items.

## CERCLA/Superfund

What is it? What is its purpose?

1. Removal authority
2. Remedial authority
3. NPL

How does it work?

1. Removal process
2. Remedial/NPL process

Examples in our Region

Limitations for NPL sites

1. Long term funding
2. Multiple PRPs
3. Orphan sites
4. Geography/Area of Impact
5. Cleanup goals

Community Involvement Approaches/Authorities

Community specific concerns

1. Silverton soils
2. Downstream interests
3. Site name

Is it possible to turn around a new draft by 1pm? If not, please tell me when. We need to get this to OSWER asap. Thanks. Joan

**From:** Schmittdiel, Paula  
**Sent:** Monday, August 31, 2015 5:44 PM  
**To:** Card, Joan; Grantham, Nancy  
**Cc:** Hestmark, Martin; Stavnes, Sandra; Ketellapper, Victor; Faulk, Libby; Peterson, Cynthia; Wharton, Steve; Fagen, Elizabeth; Miller, Johanna; Ostrander, David  
**Subject:** San Juan Talking Points for Mathy/Shawn

Attached is the draft talking points for Mathy & Shawn's visit to San Juan County on Wednesday. There is one statement in the text that should be confirmed with David Ostrander or someone else in the Removal Program on the current discharge from the Gold King mine.

Paula Schmittdiel

Remedial Project Manager

U.S. Environmental Protection Agency

1595 Wynkoop St.

Denver, CO 80202

Office: 303-312-6861

Fax: 303-312-7151

Cell: 720-951-0795